

Conference

“Europe, Christianity and the Encounter with Other Religions in Kierkegaard and 19th Century Religious Thinking”

Organized and Sponsored by
The Nordic Network of Kierkegaard Research (Nordforsk)
The Søren Kierkegaard Research Centre
The Centre for European Islamic Thought

May 9-11, 2012

at
Faculty of Theology, Købmagergade 44-46, 1150 Copenhagen

Program

Wednesday, May 9

Auditorium 7

13:00-13:15 Words of Welcome: Jon Stewart

Afternoon Session: Hegel and Kierkegaard: Chairperson: Pia Søltoft

13:15-14:00 Keynote speaker: István Czakó (Pázmány Péter Catholic University, Hungary), “Von der Ewigkeit des Geistes zur Subjektivität der Existenz: Die Unsterblichkeitsproblematik in Hegels religionsphilosophischen Vorlesungen und in Kierkegaards Climacus-Schriften”

14:00-14:20 Discussion

14:20-14:45 Coffee/Tea Break

14:45-15:15 Jon Stewart (University of Copenhagen), “Hegel’s Account of the Ancient Egyptian Religion as a Transition from Nature to Spirit”

15:15-15:30 Discussion

15:30-16:00 Jørgen Huggler (Danmarks Pædagogiske Universitet), “The Interpretation of Ancient Greek Religion in Hegel’s *Phenomenology of Spirit*”

16:00-16:15 Discussion

16:15-16:40 Coffee/Tea Break

16:40-17:10 Curtis L. Thompson (Thiel College, USA), “The Encounter with Other Religions in Hans L. Martensen’s Theology”

17:10-17:35 Discussion

18.30 Evening Banquet at San Giorgio (Rosenborggade 7) for speakers.

Thursday, May 10

Auditorium 7

Morning Session: Nietzsche: Buddhism and Zoroastrianism: Chairperson: Jon Stewart

- 9:00-9:45 Keynote speaker: Darío González (University of Copenhagen), “Nietzsche and the Myth of Zarathustra”
- 9:45-10:00 Discussion
- 10:00-10:25 Coffee/Tea Break
- 10:25-10:55 Zoltán Gyenge (University of Szeged, Hungary) “Nietzsche und die Religionen (Heidentum, Buddhismus und Christentum)”
- 10:55-11:10 Discussion
- 11:10-11:40 William McDonald (University of New England, Australia), “Nietzsche’s Understanding of Buddhist Psychology with Constant Reference to Christian Psychology”
- 11:50-12:00 Discussion
- 12:00-13:30 Lunch Break

Afternoon Session: Islam: Chairperson: Jørgen S. Nielsen

- 13:30-14:00 Sean Turchin (University of Edinburgh), “Christianity and Islam: A Martyrdom of Love”
- 14:00-14:15 Discussion
- 14:15-14:45 Timothy Hall (The Franklin Academy, USA), “The Sanctification of History: A Catholic Historian’s Perspective of 19th-Century Encounters”
- 14:45-15:00 Discussion
- 15:00-15:30 Coffee/Tea Break
- 15:30-16:00 David Thomas (University of Birmingham), “The Reception of Muhammad in Nineteenth-Century England: Age-Old Attitudes and New Insights”
- 16:00-16:15 Discussion
- 17:00-18:30 Reception at The Søren Kierkegaard Research Centre, Vartov, Farvergade 27 D

Friday, May 11

Auditorium 7

Morning Session: Kierkegaard and Judaism: Chairperson: Safet Bektovic

9:00-9:45 Keynote speaker: Tamar Aylat-Yaguri (Tel Aviv University), "Kierkegaard and Judaism"

9:45-10:15 Discussion

10:00-10:25 Coffee/Tea Break

10:25-10:55 Peter Šajda (Slovak Academy of Sciences), "The Evolution of Buber's Philosophical View on Mysticism"

10:55-11:10 Discussion

11:10-11:40 Roe Fremstedal (Norwegian University of Science and Technology, Trondheim), "Kant on Statutory and Moral Faith, Judaism and Christianity"

11:40-12:00 Discussion

12:00-13:30 Lunch Break

Afternoon Session: Kierkegaard Ph.D. Panel: Chairperson: Joakim Garff

13:30-13:55 Rose Marie Tillisch (Copenhagen University), "Subjectivity and Experience in Bernard of Clairvaux's Sermons on the Song of Songs 34-42 and in Søren Kierkegaard's *Practice in Christianity, Upbuilding Discourses and For Self-Examination*"

13:55-14:05 Discussion

14:05-14:30 Esben Lindemann, "Kierkegaard's View of Language – Studied in Relation to his Danish Age"

14:30-14:40 Discussion

14:40-15:00 Coffee/Tea Break

15:00-15:25 Stine Zink Kaasgaard (Copenhagen University), "'Verstellung' and Communication in Kierkegaard and Wittgenstein"

15:25-15:35 Discussion

15:35-15:45 Closing Words: Jon Stewart